

THIRD AMENDED
APPLICATION FOR PERMIT

Nº 45950

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 19 1982
Returned to applicant for correction SEP 22 1982
Corrected application filed DEC 16 1982
Map filed DEC 16 1982

The applicant Ruth Evan Otis
20802 Catamaran Lane, of Huntington Beach,
Street and No. or P.O. Box No. City or Town
CA 92646, hereby make^s application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 5.4 cfs second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet
3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated: 320 acres
(b) Stockwater, state number and kinds of animals to be watered:
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: in the NE 1/4 of the NW 1/4 of Section
Describe as being within a 40-acre subdivision of public
4, T 9 N., R 56 E., MDM or at a point from which the Northeast Corner of Section
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
1, T 9 N., R 56 E., MDM bears N 88° 25' E a distance of 19,130 feet.
6. Place of use the West half of Section 4, T 9 N., R 56 E., MDM.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled and cased well with electric powered
State manner in which water is to be diverted, i.e. diversion structure, ditches and
pump.
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$25,000.

10. Estimated time required to construct works. Two years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use. Five years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/ Kenneth L. Haskew
Kenneth L. Haskew, Agent
P.O. Box 1209
Tonopah, Nevada 89049

Compared ds/bl bl/bc

Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that to grant the application for irrigation purposes on lands that the applicant does not own or control and cannot demonstrate the ability to place the water to beneficial use, would not be in the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

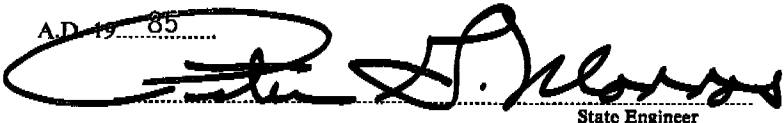
Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 4th day of March

A.D. 19 85


State Engineer